

FILED

December 4, 2024

8:03 A.M. PST

**U.S. EPA REGION 10
HEARING CLERK**

CERTIFICATE OF SERVICE

I certify that the original of the attached **CONSENT AGREEMENT AND FINAL ORDER**, in **the Matter of: Ahsahka Water and Sewer District, Docket No.: CWA-10-2024-0148**, was filed with the Regional Hearing Clerk; and that a true and correct copy was served on the date specified below to the following addresses via electronic mail:

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